



**District of Columbia**

**Department of Housing and Community Development**

**CONSOLIDATED PLAN FOR  
THE DISTRICT OF COLUMBIA  
FISCAL YEAR 2005 ACTION PLAN  
OCTOBER 1, 2004 - SEPTEMBER 30, 2005**



**Anthony A. Williams, Mayor**  
**Eric Price, Deputy Mayor for Planning and Economic Development**  
**Government of the District of Columbia**

**Stanley Jackson, Director**  
**Department of Housing and Community Development**  
**801 North Capitol Street, NE**  
**Washington, DC 20002**  
**(202) 442-7200**

**August 2004**

### Notice of Non-Discrimination

In accordance with the D.C. Human Rights Act of 1977, as amended, D.C. Official Code Section 2-1401.01 et seq., (Act) the District of Columbia does not discriminate on the basis of actual or perceived: race, color, religion, national origin, sex, age, marital status, personal appearance, sexual orientation, familial status, family responsibilities, matriculation, political affiliation, disability, source of income, or place of residence or business. Sexual harassment is a form of sex discrimination, which is also prohibited by the Act. In addition, harassment based on any of the above protected categories is also prohibited by the Act. Discrimination in violation of the Act will not be tolerated. Violators will be subject to disciplinary action.

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# I. Application for Funds from U.S. Department of Housing and Urban Development

An original, signed hardcopy of SF424 is provided to the local HUD CPD office.

## A. Submission

Submission type is ([choose one of the three below](#)):

1. ☐ **Strategic Plan with Annual Action Plan**

- a. [Period covered in years is](#): 3 ☐ 4 ☐ 5 ☐  
b. Timeframe covered (mm/dd/yr) is from \_\_\_\_\_ to \_\_\_\_\_  
c. Submission date (Note: no submissions accepted from 8/16 to 11/14):  
d. Type of Submission (Check one in each of the two columns below):  
☐ Original ☐ Full Plan  
☐ Update ☐ Abbreviated Plan  
☐ Amendment: Minor  
☐ [Amendment: Substantial](#)

2. ☒ **Annual Action Plan only**

- a. Timeframe covered is from 10/01/04 to 09/30/05  
b. Year of Strategic Plan period for this submission: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

3. ☐ **Annual Performance Report**

- a. Timeframe covered (mm/dd/yr) is from \_\_\_\_\_ to \_\_\_\_\_  
b. Year of Strategic Plan period for this submission: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐

4. Catalog of Federal Domestic

Assistance Numbers	Assistance Titles	Amounts of Application Requests
14-218	<input checked="" type="checkbox"/> Community Development Block Grant (CDBG)	\$ 22,463,000
	<input checked="" type="checkbox"/> HOME Investment Partnership Act Grant (HOME)	\$ 9,341,849
	<input checked="" type="checkbox"/> Emergency Shelter Grant (ESG)	\$836,352
	<input checked="" type="checkbox"/> Housing Opportunities for Persons with Aids (HOPWA)	\$ 11,802,000

## B. Applicant

1. Name: **District of Columbia**  
2. Identifier:  
3. Employer Identification Number (EIN): **53-6001131**  
4. DUNS number: **072634306**

5. Applicant is (choose one):

☐ Local Government: City

- ☐ Local Government: County  
☐ Consortia  
**State**  
☒ District of Columbia

6. U.S. Senators None

7. Names of Members of Congress for this jurisdiction Congressional Districts  
**The Honorable Eleanor Holmes Norton The District of Columbia**

**8. Applicant/Grantee Representative:**

Name: Stanley Jackson  
Title: Director, Department of Housing and Community Development  
Telephone Number: (202) 442-7210

9. Certification

“To the best of my knowledge and belief, all data in this application are true and correct, the document has been duly authorized by the governing body of the applicant, and the applicant will comply with the attached assurances if the assistance is awarded.”

Signed (enter PIN): Stanley Jackson , Director  
Date signed: August 13, 2004

10. Contact Person for matters involving this application:

Name: Kay C. McGrath  
Title: Special Assistant to the Director (DHCD)  
Telephone Number: (202) 442-7276; Fax Number: (202) 442-7290;  
E-mail Address: kay.mcgrath@dc.gov

**C. For HUD Use Only**

1. Is applicant delinquent on any Federal debt? ☐ yes ☒ no

2. Is application subject to review by State Executive Order 12372 process?

☒ Yes.

This application was made available to the E.O. 12372 process for review on (date to come)

☐ No. This program is not covered by E.O. 12372.

☐ N/A. This program has not been selected by the State for review.

3. Date Plan submitted

4. Date Plan Review due ([45 days from HUD CPD receipt](#))

5. Date Plan Review completed

6. Plan approved ☐ yes Date

or

☐ no Date

Extension granted ☐ yes ☐ no Date

Quantity of days extended

Explanation

Date Grantee signed off

Date HUD signed off

Recommended actions

7. Reviewing offices (check those that will be reviewing):

- ☐ **FOD**
- ☐ **FHEO**
- ☐ **SF**
- ☐ **M**
- ☐ **CPD Relocation**
- ☐ **CPD FA**
- ☐ **CPD CPS**
- ☐ **CPD EO**
- ☐ **IG**
- ☐ **OGC**
- ☐ **Other**

8. Check any of the following that have been included in this submission:

- ☒ SF 424 in original signed hardcopy

**Certifications**

- ☒ Electronic version
- ☒ Original signed hardcopy

**Maps**

- ☒ Electronic version
- ☐ Original signed hardcopy

**Databases**

- ☒ Electronic version
- ☐ Original signed hardcopy

- ☒ **Public comments**

- ☒ **Replies to public comments**

**Hold for Application**



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